| 497 Contribution Report NAME OF FILER Gascon for LA District Attorney 2024 | | | | ts may be rounded to whole dollars. | | LOS ANGELES COUNTY | 1 |
|---|-------------|---|-----------------------|-------------------------------------|-------------------------------|--|-----------------------|
| | | | | Date of This Filing | 1/31/2024 | 2024 FEB - 1 AM 11: 13 | FORM 497 |
| AREA CODE/PHONE NUMBER (if applicable) 1457094 | | | | Report No. | 013124A | PROPOSITION B UNIT | For Official Use Only |
| STREET ADDRESS | | | | To Report No. | | J. J. Clari | |
| CITY Los Angeles | | STATE CA | ZIP CODE 90017 | No. of Pages | 1 | | |
| 1. Contribution | ns Received | | | | | | |
| DATE RECEIVED | FULL NAM | E, STREET ADDRESS AND (IF COMMITTEE, ALSO EN | | BUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOY! (IF SELF-EMPLOYED, ENTER NAME OF BU | |
| 01/30/2024 | A. Stephani | e Loftin CA 90813-423 | 6 | | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Lawyer Long Beach Law Inc. | \$1,000.0 |
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| Reason for Amendmen | nt: | | • | · · | | *Contributor Codes IND - Individual COM - Recipient Com OTH - Other (e.g., bus PTY - Political Party SCC - Small Contribut | |

FPPC Form 497 (Feb/2019)
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