

**497 Contribution Report**

Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp  
2023 DEC 13 PM 4:51  
PROPOSITION B UNIT

CALIFORNIA  
FORM **497**

<b>NAME OF FILER</b> Hatami for District Attorney 2024		<b>Date of This Filing</b> 12/12/2023
<b>AREA CODE/PHONE NUMBER</b> (949) 441-5352	<b>I.D. NUMBER (if applicable)</b> 1458513	<b>Report No.</b> 231212
<b>STREET ADDRESS</b>		<input type="checkbox"/> <b>Amendment to Report No.</b> (explain below)
<b>CITY</b> Irvine	<b>STATE</b> CA	<b>ZIP CODE</b> 92612
		<b>No. of Pages</b> 1

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**1. Contributions Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
12/11/2023	Nicoletta Marutsos-Mitchell  Corona Del Mar, CA 92625-2328	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Human Resources Manager Bio-Rad	\$1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee