| NAME OF FILER Nathan Hochman for LA District Attorney 2024 | | | | Date of This Filing 12/08/2023 RECEIVED BY DEC - 8 2022 CONTRIBUTION CALIFORNIA FORM | | | ORNIA 107 |
|----------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) (949) 858-7448 1459571 | | | Report No. 20 | 023-2 | | Official Use Only | |
| STREET ADDRESS | | | | Amendment | | ROPOSITION B UNIT | |
| Irvine | | STATE | ZIP CODE 92618 | (explain below) No. of Pages | | | |
| I. Contribution | on(s) Received | | | | | * | |
| DATE RECEIVED | FULL NAM | E, STREET ADDRESS AN (IF COMMITTEE, ALSO E | | TRIBUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| 12/08/2023 | Robert Nickell Torrance , CA 9050 | 1 | | | IND COM OTH PTY SCC | Pharmacist Pharmco | 1,500.0 Check if Loan % Provide interest rate |
| 12/08/2023 | Robert Nickell Torrance , CA 9050 | ı | | | IND COM OTH PTY SCC | Pharmacist Pharmco | 1,500.0 Check if Loan % Provide interest rate |
| | | | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | ☐ Check if Loan ——————————————————————————————————— |

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