Candidate Intention Statement		Date Stamp	CALIFORNIA 501
Check One: ☑ Initial ☐ Amendment (Explain) _		LOS ANGELES COUNTY 2023 SEP 19 AM 9: 54	For Official Use Only
1. Candidate Information:		PROPOSITION BUNIT	7
NAME OF CANDIDATE (Last, First Middle Initial) DAYTIME TELEPHONE NUMBER		FAX NUMBER (optional) EMAIL (o	ptional)
Archuleta, Debra (2/3) 292 - 7/200 STREET ADDRESS CITY		(213) 489-4818 info@sudgeDAforDA	
STREET ADDRESS		STATE ZIP CODE	
	Whittier	<u> </u>	02
OFFICE SOUGHT (POSITION TITLE) AGENCY NAME		DISTRICT NUMBER, if applicable. NON-	PARTISAN OFFICE
District Attorney Los Angeles			PREFERENCE:
OFFICE JURISDICTION State (Complete Part 2.)		·	Check one box, if applicable.) PRIMARY / GENERAL
		2024	_
City County Multi-County:	(Name of Multi-County Jurisdiction)	(Year of Election)	SPECIAL/RUNOFF
(Check one box) I accept the voluntary expenditure ceiling for the election I do not accept the voluntary expenditure ceiling for the election Amendment: I did not exceed the expenditure ceiling in the primate the general or special run-off election.	election stated above.	and I accept the volunt	ary expenditure ceiling for
(Mark if applicable) On, I contributed personal funds in ex	xcess of the expenditure ceiling for the	ne election stated above.	
3. Verification:			
I certify under penalty of perjury under the laws or the	State of California that the forego	oing is true and correct.	,
Executed on 9/18/2023 Signature	re(Candidale)	EDDC A	FPPC Form 501 (August/2018

www.fppc.ca.gov