



LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK



DEAN C. LOGAN

Registrar-Recorder/County Clerk

July 11, 2023

VIA CERTIFIED MAIL

Honorable David S. Milton

Pasadena, California 91104

NOTIFICATION OF THE MARCH 5, 2024 STATEWIDE DIRECT PRIMARY ELECTION CONTRIBUTION LIMIT

Dear Mr. Milton:

The County of Los Angeles Campaign Finance Ordinance requires the Registrar-Recorder/County Clerk to provide written notification to each candidate of the applicable contribution limit. Based on your Form 800 Election Campaign Declarations (ECD), you agreed to be bound by the Voluntary Expenditure Limit (VEL) set forth for the Los Angeles County Office of District Attorney at \$2,511,981.50 and selected Option 1, the "\$50,000 personal funds limit option". Based on your declarations, your contribution limit for the March 5, 2024 Statewide Direct Primary Election is \$1,500.00 per contributor effective June 30, 2023 (pursuant to Los Angeles County Code Section 2.190.040 B). Please review all sections of Proposition B to ensure compliance with all applicable limits in addition to the contribution limits.

Your contribution limit may be adjusted again depending on the ECDs filed by your opponent(s) for this office. All ECDs must be filed by the close of the nomination period (December 08, 2023) for the Statewide Direct Primary Election. If your contribution limit is adjusted, we will provide you with written notification.

Please note that if you advance to the November 5, 2024 General Election, your contribution limit will be reset to \$300 effective March 6, 2024 until you file a new ECD indicating whether you agree to be bound by the VEL in addition to selecting a personal funds option for the General Election. If only one declaration is filed, the contribution limit will remain at \$300 until both declarations are completed. The ECD must be filed no later than 30 days after the Primary Election.

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For your reference, our Proposition B Handbook detailing the Los Angeles County Code Chapter 2.190 Political Campaigns for County Offices and Chapter 2.195 Electronic Campaign Disclosure Filings is available on our website below.

<https://lavote.net/docs/rrcc/documents/prop-b-handbook.pdf?v=3>

If you have any questions, you may contact our office at (562) 462-3000.

Sincerely,

DEAN C. LOGAN
Registrar-Recorder/County Clerk

ALEX OLVERA
Division Manager
Election Information and Preparation