

RECEIVED BY  
LOS ANGELES COUNTY  
2023 JUL -3 PM 4:18  
6/20/23  
PROPOSITION B UNIT

**Candidate Intention Statement**

Check One:  Initial  Amendment (Explain) \_\_\_\_\_  
\_\_\_\_\_

Date Stamp	<b>CALIFORNIA FORM 501</b> For Official Use Only

**1. Candidate Information:**

NAME OF CANDIDATE (Last First Middle Initial)	DAYTIME TELEPHONE NUMBER	FAX NUMBER (optional)	EMAIL (optional)
David S. Milton	( 626 ) 232-8888	( )	davidsmiltonlawfirm@gmail.com
STREET ADDRESS	CITY	STATE	ZIP CODE
	Pasadena	CA	91104
OFFICE SOUGHT (POSITION TITLE)	AGENCY NAME	DISTRICT NUMBER, if applicable	<input checked="" type="checkbox"/> NON-PARTISAN OFFICE
District Attorney, Los Angeles County	District Attorney		PARTY PREFERENCE
OFFICE JURISDICTION	(Check one box, if applicable)		
<input type="checkbox"/> State (Complete Part 2)	<input checked="" type="checkbox"/> PRIMARY / GENERAL		
<input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> Multi-County: _____	2024 <input type="checkbox"/> SPECIAL / RUNOFF		
	(Name of Multi-County Jurisdiction)		
	(Year of Election)		

**2. State Candidate Expenditure Limit Statement:**

*(CalPERS and CalSTRS candidates, judges, judicial candidates, and candidates for local offices do not complete Part 2.)*

(Check one box)

I accept the voluntary expenditure ceiling for the election stated above.

I do not accept the voluntary expenditure ceiling for the election stated above.

Amendment:

I did not exceed the expenditure ceiling in the primary or special election held on \_\_\_\_/\_\_\_\_/\_\_\_\_ and I accept the voluntary expenditure ceiling for the general or special run-off election.

(Mark if applicable)

On \_\_\_\_/\_\_\_\_/\_\_\_\_ I contributed personal funds in excess of the expenditure ceiling for the election stated above.

**3. Verification:**

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on June 29 2023  
*(month day year)*

Signature \_\_\_\_\_  
*(Candidate)*

FPPC Form 501 (August/2018)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov