

# 497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY

497 CONTRIBUTION REPORT

**NAME OF FILER**  
 ALLIANCE TO END HOMELESSNESS IN SUPPORT OF BOB HERTZBERG FOR LA COUNTY SUPERVISOR 2022

**AREA CODE/PHONE NUMBER** (213) 624-6200

**I.D. NUMBER (if applicable)** 1445830

**STREET ADDRESS**

**CITY** LOS ANGELES **STATE** CA **ZIP CODE** 90071

**Date of This Filing** 05/18/2022

**Report No.** 05182022

**Amendment to Report No.** (explain below)

**No. of Pages** 2

Date Stamp  
 2022 MAY 19 AM 8:07  
 PROPOSITION B UNIT

**CALIFORNIA FORM 497**

For Official Use Only

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
05/17/2022	BIZFED PAC, A PROJECT OF LOS ANGELES COUNTY BUSINESS FEDERATION SACRAMENTO, CA 95814 Committee ID # 1305594	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		45,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
05/17/2022	JERRY GREENBERG SANTA MONICA, CA 90402	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	CHIEF EXECUTIVE OFFICER SUSHI NOZAWA LLC	50,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
05/17/2022	LA JOBS PAC: SPONSORED BY LOS ANGELES AREA CHAMBER OF COMMERCE LOS ANGELES, CA 90017 Committee ID # 990680	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		50,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: \_\_\_\_\_

**\*Contributor Codes**  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

# 497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY  
2022 MAY 19 AM 8:3  
PROPOSITION B UNIT

497 CONTRIBUTION REPORT

<b>NAME OF FILER</b> ALLIANCE TO END HOMELESSNESS IN SUPPORT OF BOB HERTZBERG FOR LA COUNTY SUPERVISOR 2022		<b>Date of This Filing</b> 05/18/2022	<b>Date Stamp</b> 2022 MAY 19 AM 8:3	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (213) 624-6200	<b>I.D. NUMBER (if applicable)</b> 1445830	<b>Report No.</b> 05182022	<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)	
<b>STREET ADDRESS</b>  CITY STATE ZIP CODE LOS ANGELES CA 90071		<b>No. of Pages</b> 2		

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
05/17/2022	S&F MANAGEMENT COMPANY, LLC (LEE SAMSON) WEST HOLLYWOOD, CA 90069	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		25,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee