| NAME OF FILER Families & Communities Supporting Jackie Lacey for District Attorney 2020, sponsored by law enforcement organizations |                                |                    |                    |                       | Date of This Filing 10/27/2020 797 | OCT 28 AM 8: 05 | CALIFORNIA<br>FORM | 496      |
|---|--------------------------------|--------------------|--------------------|-----------------------|------------------------------------|-----------------|--------------------|----------|
| AREA CODE/PHONE NUMBER  |                                | I.D. NUME          | BER (ifapplicable) |                       |                                    | 001 LO 711 0 00 | For Official Use   | Only     |
| (916) 928-3777  |                                | 1423324            |                    |                       | Report No. 34919                   | POSITION B UNIT |                    |          |
| STREET ADDRESS  |                                | •                  |                    |                       | Amendment to Report No.            |                 |                    |          |
| CITY Sacramento   |                                | STATE ZIP CODE     |                    |                       | (explain below)                    |                 |                    |          |
|   |                                | CA 95834           |                    | No. of Pages1         |                                    |                 |                    |          |
| 1. List Only One Car  | ndidate or Ballot Meas         | sure               |                    |                       |                                    |                 |                    |          |
| NAME OF CANDIDATE SUPPORTED OR OPPOSED  Jackie Lacey  |                                |                    |                    | NAME OF BALLOT MEASUR | RE SUPPORTED OR OPPOSED            |                 |                    |          |
| OFFICE SOUGHT OR HELD District Attorney Los Angeles County  |                                | DISTRICT NO.       | SUPPORT            | OPPOSE                | BALLOT NO/LETTER                   | JURISDICTION    | SUPPORT            | OPPOSE   |
| 2. Independent Expe   | nditures Made Attach ad        | lditional informat | ion on appropri    | iately labele         | d continuation sheets.             |                 |                    |          |
| DATE  | DESCRIPTION OF                 |                    |                    |                       | FEXPENDITURE                       |                 | AMOUNT             |          |
| 10/26/2020  | Digital Ads Cumulative to date | e total \$121      | 2513.54            |                       |                                    |                 |                    | 17,295.0 |
|   |                                |                    |                    |                       |                                    |                 |                    |          |