| NAME OF FILER          |  |                                | Date of               | 1.0                         | S ANGEL ES COUNTY  |                    | NTRIBUTION REPOR      |
|------------------------|--|--------------------------------|-----------------------|-----------------------------|--|--------------------|-----------------------|
| GEORGE GASCON          | FOR LA DISTRICT ATT                      | ORNEY 2020                     | This Filing _         | 10/21/2020 20               | 20 OCT 22 AM O. 17   | CALIFORNIA 497     |                       |
| AREA CODE/PHONE        |  | I.D. NUMBER (if applicable)    |                       |                             | 149 OC 1 55 WIL O. 11  |                    | Official Use Only     |
| (818) 593-2949 1422183 |  | Report No. 9                   | 20-GEO-40             | ROPOSITION B UNIT           |  |                    |                       |
| STREET ADDRESS         |  |                                | ☐ Amendme             | ent                         | or corrion bonni   |                    |                       |
| TY STATE ZIP CODE      |  | (avalais balaw)                |                       |                             |  |                    |                       |
| LOS ANGELES            | DS ANGELES CA 91364                      |                                | No. of Pages          | 31                          |  |                    |                       |
| 1. Contributi          | on(s) Received                           |                                |                       |                             |  |                    |                       |
| DATE<br>RECEIVED       | FULL NA                                  | CODE OF CONTRIBUTOR<br>NUMBER) | CONTRIBUTOR<br>CODE * |                             |  | AMOUNT<br>RECEIVED |                       |
| 10/21/2020             | AENGUS ONEIL-DUNNE LOS ANGELES, CA 90036 |                                |                       |                             | THIS IS JUST A TEST PRODUCTIONS, LLC   |                    | 1,000.0               |
|                        |  |                                |                       | ☐ OTH<br>☐ PTY<br>☐ SCC     |  |                    | ☐ Check if Loan       |
| 10/21/2020             | LUIS RODRIGUEZ                           |                                |                       |                             | DIVISION CHIEF   |                    | Provide interest rate |
| 20, 21, 2020           | LOS ANGELES, CA 90042                    |                                |                       | IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | LOS ANGELES COUNTY PUBLIC DEFENDER  Check if Loan  |                    |                       |
|                        |  |                                |                       | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC   |  |                    | Check if Loan         |
| Reason for Amen        | ndment:                                  |                                |                       |                             | *Contributor Codes IND – Individual COM – Recipient Comi OTH – Other (e.g., but PTY – Political Party SCC – Small Contributo | siness entity      | ·)                    |