497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

| NAME OF FILER | | | Date of | 1 | T DEPENDED BY | CALIFORNIA 497 | |
|---|--|--|---------------|--------------------------------|---|---|--|
| Holly J. Mitch | hell for County Super | visor 2020 | This Filing _ | 10/06/2020 | US ANGELES COUNT | FORM 49/ | |
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) (916) 706-2677 1415889 | | | | 020 OCT -6 PM 3: 52 | For Official Use Only | | |
| STREET ADDRESS | | | | ROPOSITION B UNIT | | | |
| Sacramento CA 95814 | | | | | | | |
| | ion(s) Received | CV 32014 | 1 | | | | |
| DATE RECEIVED | FULL NAM | ME, STREET ADDRESS AND ZIP CODE OF CON' (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TRIBUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINES | | |
| 10/05/2020 | Nourbese Flint Los Angeles, CA 90 | 008 | | IND COM OTH PTY | Executive Director Black Women For Wellness Acti Project | on Check if Loan | |
| | | | | scc | | Provide interest rate | |
| 10/05/2020 | Marisela Nuno Los Angeles, CA 90018 | | | IND ☐ COM ☐ OTH | Contractor International Developers And Engineering Group, Inc. | 1,000.0 | |
| | - | | | ☐ PTY ☐ SCC | | Provide interest rate | |
| 10/05/2020 | Western Propane Ga Sacramento, CA 958 Committee ID # 801 | 11-3100 | | ☐ IND ▼ COM ☐ OTH ☐ PTY ☐ SCC | | 1,300.0 Check if Loan Provide interest rate | |
| Reason for Ame | ndment: | | | | *Contributor Codes IND – Individual COM – Recipient Committee OTH – Other (e.g., business PTY – Political Party SCC – Small Contributor Con | s entity) | |

497 Contribution Report

Reason for Amendment:

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

| NAME OF FILER Holly J. Mitchell for County Supervisor 2020 | | | | Date of This Filing 10/06/2020 | | LOS ANGELES COUN CALIFORNIA 497 | |
|--|--|-----------------------------|-------------------|--------------------------------|---------------------------|--|---|
| AREA CODE/PHONE NUMBER I.E | | I.D. NUMBER (if applicable) | | Report No. 1 | 1/3/20-39 | | or Official Use Only |
| STREET ADDRESS | | | | Amendment to Report No. | | PROPOSITION B UNIT | |
| CITY Sacramento | | STATE CA | ZIP CODE 95814 | (explain below) No. of Pages | 2 | | |
| 1. Contributi | on(s) Received | | | - | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) James Sargent New York, NY 10014 | | | RIBUTOR | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| 10/06/2020 | | | | | IND COM OTH PTY SCC | Fund Manager Softmatter Partners, LLC | 1,500.0 |
| 10/06/2020 | Andy Spahn Los Angeles, CA 90049 | | | | IND COM OTH PTY SCC | President Gonring Lin Spahn | 1,500.0 Check if Loan Provide interest rate |
| | | | | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | ☐ Check if Loan |

FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party

SCC - Small Contributor Committee