497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER RE Date stand BY CALIFORNIA Date of LOS ANGELES COUNT This Filing _____02/10/2020 FORM Holly J. Mitchell for County Supervisor 2020 AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) For Official Use Only 2020 FEB 11 AM 8: 10 Report No. 3/3/20-27 (916)706-2677 1415889 STREET ADDRESS PROPOSITION B UNIT Amendment to Report No. (explain below) CITY STATE ZIP CODE No. of Pages ____ 1 Sacramento CA 95814

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
02/09/2020	Fredericka Mcgee Sacramento, CA 95835		VP of CA Government Affairs & Operations American Beverage Association	☐ Check if Loan
				% Provide interest rate
02/09/2020	Susan Nickerson Beverly Hills, CA 90211	 ☑ IND □ COM □ OTH □ PTY □ SCC 	President/Image Researcher Nicekrson Research	1,500.00
	-	IND COM OTH PTY SCC		Check if Loan

*Contributor Codes

IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY – Political Party

SCC - Small Contributor Committee

Reason for Amendment:

497 CONTRIBUTION REPORT