

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY

497 CONTRIBUTION REPORT

| | | | | |
|--|---|--|--|---|
| NAME OF FILER Yes on Measure W Safe, Clean Water for LA County, A Coalition of Environmentalists, Business Leaders, Clean Water Advocates, and | | Date of This Filing <u>10/16/2018</u> | RECEIVED BY 2018 OCT 17 AM 10 CAMPAIGN FINANCE | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1407942 | Report No. <u>10/15/2018</u> | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY <u>Encino</u> | STATE <u>CA</u> | ZIP CODE <u>91436</u> | No. of Pages <u>2</u> | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|--|---|
| 10/15/2018 | B&S Metal Recycling Inc Los Angeles, CA 90021 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 10,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 10/15/2018 | Lauren B Dachs San Francisco, CA 94119 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | President S.D. Bechtel Jr Foundation | 100,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 10/15/2018 | Reel The Bay Santa Monica, CA 90401 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,024.02 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____

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| NAME OF FILER Yes on Measure W Safe, Clean Water for LA County, A Coalition of Environmentalists, Business Leaders, Clean Water Advocates, and | | | Date of This Filing 10/16/2018 Date Stamp: LOS ANGELES COUNTY | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1407942 | Report No. 10/15/2018 2018 OCT 17 AM 10:06 CAMPAIGN FINANCE | | |
| STREET ADDRESS Encino | | | <input type="checkbox"/> Amendment to Report No. (explain below) | |
| CITY Encino | STATE CA | ZIP CODE 91436 | No. of Pages 2 | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|--|
| 10/15/2018 | Los Angeles Alliance for a New Economy Los Angeles, CA 90017 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 13,004.29 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 10/15/2018 | SBNV Local 2015 Issues PAC Los Angeles, CA 90057 Committee ID # 1378400 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 10,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 10/15/2018 | Barbara Streisand Woodland Hills, CA 91364 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Actress Barbara Streisand | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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Reason for Amendment: _____

FPPC Form 497 (Jan/2016)
 FPPC Advice: advice@fppc.ca.gov (866/275-3772)
 www.fppc.ca.gov