497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

Angeles County AREA CODE/PHONE N STREET ADDRESS CITY	supporting Hahn for Supervisor 2016 sponsored by the Los Federation of Labor, AFL-CIO IUMBER I.D. NUMBER (if applicable) 1388881 STATE ZIP CODE	Date of This Filing Report No. 21: Amendment to Report No. (explain below) No. of Pages	246	Date Stamp	CALIFO FOR For	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUT	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CONTRIBUTOR CONTRIBUTOR		IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED
11/03/2016	AFSCME Local 3090 AFSCME Political Action Committee		☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC ☐ IND ☐ COM			1,500.00 Check if Loan ** Provide interest rate
			OTH PTY SCC			☐ Check if Loan ———————————————————————————————————
			☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC			☐ Check if Loan
Reason for Amen	dment:			*Contributor Codes IND – Individual COM – Recipient Cor OTH – Other (e.g., b PTY – Political Party SCC – Small Contribu	usiness ent	ity)