497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

Angeles County AREA CODE/PHONE N STREET ADDRESS CITY	supporting Hahn for Supervisor 2016 sponsored by Federation of Labor, AFL-CIO UMBER I.D. NUMBER (if applicable) 1388881 STATE ZIP CODE	Py the Los Date of This Filing Report No. 20 Amendment to Report No. (explain below) No. of Pages	nt	Date Stamp	CALIFO FOR	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF		CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED
10/21/2016	First Responders supporting Barger for Supervisor 2016 sponsored by firefighters, deputy sheriffs, district attorney investigators, and employee organizations Committee ID # 1385362		☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC	☐ Check if Lo		150,000.00 Check if Loan ** Provide interest rate
			☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC			☐ Check if Loan
			☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC			☐ Check if Loan
Reason for Amend	dment:			*Contributor Codes IND – Individual COM – Recipient Con OTH – Other (e.g., br PTY – Political Party SCC – Small Contribu	usiness enti	ty)