Recipient Committee Campaign Statement Cover Page	Type or print in ink.		Los Angeles Coun california 460			
(Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE	Statement covers period from07/01/2006 through12/31/2006	Date of election if applicable: (Month, Day, Year)	2007 JUL 31 PM 4: 3PA Campaign Finance Disclosure Section	For Official Use Only		
State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee	allot Measure Committee) Primarily Formed) Controlled	2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain I To Amend Sch F & S	t Quarterly t Special O Supplements below) Statement	Statement dd-Year Report ental Preelection t - Attach Form 495		
Committee information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Molina Officeholder Account STREET ADDRESS (NO P.O. BOX)	<u> </u>	Treasurer(s) NAME OF TREASURER Jonathan Fuhrman MAILING ADDRESS CITY	STATE ZIP CODE	AREA CODE/PHONE		
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. 6		NAME OF ASSISTANT TREASU Kinde Durkee MAILING ADDRESS	RER, IF ANY	·		
CITY STATE ZIP CO OPTIONAL: FAX / E-MAIL ADDRESS	DDE AREA CODE/PHONE	OPTIONAL: FAX / E-MAIL ADD	STATE ZIP CODE	AREA CODE/PHONE		
4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State Executed on	of California that the foregoing is true By Gloria Mo	and correct. Fuhrman Signature of Treasurer or Assistan	nt Treasurer Treponent or Responsible Officer of Sponsor State Measure Proponent	edules is true and complete. I		

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
State of California

Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2							
CALIFORNIA FORM	460						
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Officeholder or Candidate Controlled C		6.	Ballot Measure Comm				
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE				
Gloria Molina						<u> </u>	
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)			BALLOT NO. OR LETTER	JURISDICTIO	ON	SUPPORT	
County Supervisor, Los Angeles County, District: 1				_ <u>L</u>		OPPOSE	
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREE	T) CITY STATE ZIP		Identify the controlling of	fficeholder, ca	indidate, or state meas	ure proponent, if an	
			NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT				
Related Committees Not Included in th	is Statement: List any committees						
not included in this statement that are controlled contributions or make expenditures on behalf of y			OFFICE SOUGHT OR HELD	,	DISTRICT	NO. IF ANY	
COMMITTEE NAME	I.D. NUMBER					-	
The Empowerment Fund	962880				•		
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	. Primarily Formed Conwhich this committee is pri		t names of officeholder(s) or candidate(s) for	
Jonathan Fuhrman	X YES ☐ NO						
COMMITTEE ADDRESS STREET ADDRESS (N	IO P.O. BOX)		NAME OF OFFICEHOLDER OF	R CANDIDATE	OFFICE SOUGHT OR HI	SUPPORT OPPOSE	
CITY STATE	ZIP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OF	R CANDIDATE	OFFICE SOUGHT OR HI	SUPPORT OPPOSE	
COMMITTEE NAME	I.D. NUMBER		NAME OF OFFICEHOLDER OF	R CANDIDATE	OFFICE SOUGHT OR H	ELD SUPPORT	
NAME OF TREASURER	CONTROLLED COMMITTEE?		NAME OF OFFICEHOLDER OF	R CANDIDATE	OFFICE SOUGHT OR H	ELD C	
······································	YES NO					SUPPORT OPPOSE	
COMMITTEE ADDRESS STREET ADDRESS (N	NO P.O. BOX)						
CITY STATE	ZIP CODE AREA CODE/PHONE		.	4aab aasada	diam ah a da 18 a a a		
	Total riner dobar none		At	acn continuat	tion sheets If necessar	У	